



Ambedkar Times

Weekly

Editor-in-Chief: Prem Kumar Chumber

Contact: 001-916-947-8920

Fax: 916-238-1393

E-mail: chumbermedia@yahoo.com, editor@ambedkartimes.com

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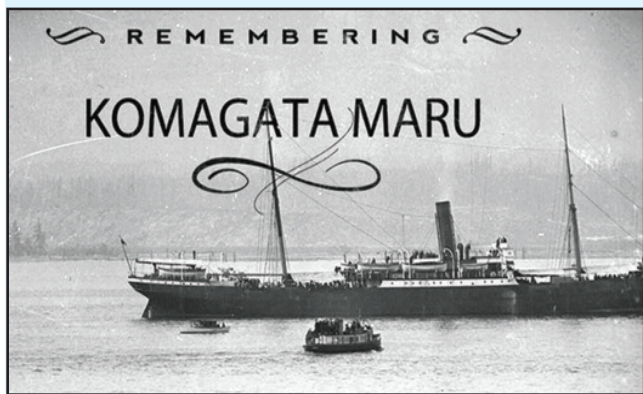
REMEMBERING KOMAGATA MARU

Prem Kumar Chumber

Editor-in-Chief (Ambedkar Times & Desh Doaba)

Komagata Maru reminds us of the great sacrifices made by Punjabis for the honour of our motherland and to seek freedom in order to live with self-respect and dignity. Komagata Maru incident also reminds us of the draconian exclusionary laws brought into practice to keep out immigrants from the colonies of the British Raj. The first of such laws was passed on January 8, 1908, which debarred all those persons from entering into Canada who did not "come from the country of their birth or citizenship by a continuous journey and or through tickets purchased before leaving their country of their birth or nationality." In fact, this or any such type of law was enacted to preclude immigration from India. Given the long distance between India and Canada, unbroken or continuous voyage from India was next to impossible then. Generally, such a long distance voyage required some halt in Japan or Hawaii that activated the exclusionary clauses of the above-mentioned laws.

A total number of 376 passengers from Punjab boarded



the Komagata Maru, a Japanese steamship hired by Baba Gurdit Singh Sandhu, who publicly espoused the Ghadarite cause during his sojourn in Hong Kong. Baba Gurdit Singh Sandhu was well aware of the exclusionary immigration laws of the Canadian government. But given his revolutionary spirit, he was determined to challenge such inhuman legislation leading to a prolonged battle with the Canadian white regime. In the due course of whole of the episode, tremendous political awareness was generated. Public meetings were organized by the Canadian conservative political leadership to build up pressure to keep the passengers out. On the other end a "shore committee" was organized under the leadership of Hassan Rahim and Sohan Lal Pathak. Indo Canadians also held protest meetings in Canada and the United States to build up pressure against the exclusionary immigration laws. After a prolonged confrontation which also witnessed some violent outburst from the stranded passengers who were demanding that justice be given to them, only 20 passengers were allowed to enter Canada and the rest of them were deported back on the same ship. The Komagata Maru, which sailed from Hong Kong, Shanghai, China to Yokohama and finally to its destination in Vancouver arrived in Calcutta on September 27, 1914. The political events that surrounded the episode met their thunderous flare up at the Budge Budge leading to the killing of 19 innocent passengers who were already harassed to the core. During the melee some of the passenger escaped and the remainder were arrested and imprisoned or put under house arrest in their respective villages until the end of the World War I.

The Komagata Maru incident provided impetus to the Ghadar movement and sharpened the ongoing freedom struggle in the country. This incident is metamorphosed into a vibrant memory of great sacrifices and candid concern for freedom, dignity and justice. The incident did not stop haunting the conscience of the perpetrators of such inhuman atrocities on the enthusiastic passengers who wanted to take a whiff of fresh air on the promised soil of Canada. On May 23, 2008, the Legislative Assembly of British Columbia did penance in unanimously passing a resolution that "this Legislature apologizes for the events of May 23, 1914, when 376 passengers of the Komagata Maru, stationed off Vancouver harbor, were denied entry by Canada. The House deeply regrets that the passengers, who sought refuge in our country and our province, were turned away without benefit of the fair and impartial treatment befitting a society where people of all cultures are welcomed and accepted

Martyr Kartar Singh Sarabha, the foremost revolutionary of India's War of Independence

Martyr Kartar Singh Sarabha, the foremost revolutionary of India's War of Independence, was born on May 24, 1896. Mata Sahib Kaur was his mother and Sardar Mangal Singh was his father. He was role model of Bhagat Singh.

Arrived in the United States for study on July 28, 1912. He became the leading leader of the Ghadr Party, an organization of workers, farmers, ex-servicemen and students in California, U.S.A. Kartar Singh was working hard in the company of revolutionaries like Baba Sohan Singh Bhakna, Lala Hardial, Karim Bakhsh, Harnam Singh Tundilat, Baba Visakha Singh, Baba Jwala Singh.

He worked to build the Ghadar movement in the United States, to unite Indians, to publish Ghadr newspapers day and night, to translate Urdu articles into Punjabi. Kartar Singh came to India to break the shackles of slavery in the country at the behest of the Ghadr Party. The goal was to liberate the country and establish a secular democratic panchayati state. The concept was to seize the throne from the British or to go to the gallows in case of failure.

On their return to the country, prominent leaders were arrested at ports. By inviting Rash Behari Bose from Banaras to Punjab, he played a surprising leading role in building the Ghadar organization.

The Ghadarites made contact from the border cantonments of Afghanistan to the cantonments of Bengal to get the local troops involved in the revolt.

Kartar Singh used to go to the cantonments to spread Ghadar propaganda without any fear.

About 8,000 Ghadr patriots returned from abroad to liberate India. here was nothing that Kartar Singh did not do, to lay down arms for the revolt, to set up an organization of patriots in northern India, to distribute propaganda material. After his capture, he pleaded guilty in a courageous court to his efforts to liberate the



country, although the judge restrained him from making a statement and said that whatever statement he was making, he would be sentenced to death.

The judge adjourned the hearing and asked for a statement the next day. Kartar Singh bluntly told the court that he had done everything to uproot the British rule. The judges of the Lahore conspiracy case wrote ubiquitous word for Kartar Singh as he was involved in every action, place, meeting, consultation, action of his attempt to cause a mutiny. The same words were written by the judges about Shaheed Bhagat Singh. A copy of the Lahore conspiracy case of the Ghadarites is in the Shaheed Azam Museum in Khatkarkalan.

Bhagat Singh has marked the ubiquitous word written about Kartar Singh Sarabha in it. On Tuesday, November 16, 1915, he was hanged along with six other Ghadarites in the Central Jail, Lahore. Although the Ghadarites did not immediately succeed in their mission, their sacrifices left an indelible mark on the patriots of later movements.

In the end, the method of Ghadarites succeeded. 70,000 soldiers of Indian National Army revolted. Then in 1946 the Navy revolted. Fearing these armed uprisings, the British declared the liberation of India. Only by talking about patriots like Kartar Singh Sarabha who loved the country so much and sacrificed his life for the country can the spirit of patriotism be instilled in the people. Kartar Singh Sarabha made a great sacrifice at the young age of 19 years 5 months and 23 days and liberated us from the slavery of foreign rulers. Kartar Singh Sarabha, a monument of patriotism, was as fast as lightning.

- Sita Ram Bansal



Ambedkar Times pays floral tribute to honorable Mata Ramabai ji on her Pririvan Divas who was first wife of Bharat Rattan Babasaheb Dr. B. R. Ambedkar and she played an important role in making him a great man. Editor: Ambedkar Times



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Goodie Takhar, PhD

Postal Address of Ambedkar Times : 5101 Doe Hollow Pl, Antelope, CA. 95843

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October ... the gentle Month

A comforting bridge
Between sizzling months
And the chilling spell
October comes as a relief
When the scorching sun relents
And its tilted rays,
In stead of pricking
Start caressing all things—
Stones , rocks and hills,
And all forms of life.....
Human, animal and plant.

A soothing, cool , temperate wind
Touches your cheeks and arms
Brushes past the leaves of trees
Which now heave a sigh of relief
And glisten in a waxy green hue
With a surface tender as a child's skin.

Its cousin March brings
A similar sense
Of riddance from blood chilling
Cloudy , foggy , frosty days.
An adieu to sweaters and coats
To quilts and to heavy blankets!

Now , in October
We have a maturing sun
That ripens all lime fruit
And pumpkins.
It ushers in the period
Of mustard leaves
The favourite green dish of Punjab!

If an ideal month there could be !
It could either March or October be !

Armed to the teeth

This world is ever armed to the teeth...
Now against neighbouring countries
And now against enemies of allies.
Man has mastered the art to perpetuate
The fighting instinct
Inherited from his jungle days.

Conventional weapons,
And the new age mass-killers
Bedeck the world's ugly arsenals
Making the State Heads
Trigger-happy at the slightest flutter!
Yesterday it was Ukraine,
And now it is Israel !

In fact weapon-happy humans
Can not abandon their armoury
Which can be at times fierce and wild
Though sometimes innocent and mild!

The peacock's dance is a weapon
To disarm the pea-hen.
Tears are the best arms with women!
Screaming comes handy
To the adamant children!

Non-violent protest served Gandhi the best
While the post-Gandhian world
Is hell bent upon some kind of nuclear test.

Against any kind of hatred
Love is the weapon that serves best !
It can disarm ferocious beasts,
Can convert enemies into companions.
The solution lies not in blasts
But in untainted love that lasts !

To melt the thaw between you and me
Let this verse my weapon be !

No right to waste.....

Man has no right to waste



DESH BIR
+91-98780-24304

Born in 1951 and brought up and schooled in Kangra district of erstwhile Punjab (now Himachal Pradesh), Desh Bir did his M.A. in English from DAV College, Jalandhar and topped the GND University, Amritsar. Taught at DAV College, Jalandhar for three years before joining Punjab Govt. Education Service in 1976 as a Lecturer at Govt. College Hoshiarpur. He was selected in Central Services based on combined UPSC exam for IAS etc in 1978, but chose to stay in Education. He was promoted as Principal, Govt. College, Hoshiarpur, in July, 2006 and retired in October, 2009. After retirement, he was appointed as Ombudsman, NREGA for five districts of Punjab for four years. Has nearly 170 creative articles published in English Newspapers like Daily Post, Deccan Herald, The Tribune, Daily World, Punjab Advance and Kashmir Vision. Lately, he has taken to poetry for pouring out his intensely felt perceptions

That which he cannot create...
The red river of life....
The blood that runs through
Every vessel in every human
Makes life going on
And can never be produced
Outside the living body!

Then where do we get the right
To shed it out of whim
Because you think it is not 'my blood'?
My blood , your blood , bad blood
Blue blood , Old blood , young blood
Are only linguistic-toying with words
Which don't get us the license
To do things in cold blood
And descend upon another group,
Individual or race
With the iron hand
That knows no human emotion
And revels in killing
Like demons !

That is what nations
And groups , racial, religious or political
Are perpetrating on innocent masses!
Turning the so called rulers
Or Group Leaders
Into Mechanical Retaliators
Vowing to decimate,
Nay annihilate the other.

Peace inducing organizations....
Persuaders in favour of parleys
Are only silent watcher
Feeling helpless and unheard.

Blood soaked battles,
Genocide and words of revenge
Do not announce any human virtue.
It is animal nature!
Let men sit in good counsel
And waste not life, if they cannot create it !

Ugly Founts of Power

Man ever runs after power....
He chases authority
Through money,
Through political leadership

Gained by all means, good or evil!
And through the flaming
Of sectarian sentiments of gullible masses
Turning youth into easy victims
To spread large scale hatred
Against every other Faith!

It is crafty people who muster power
And then manage to stay entrenched
Safe and secure
While the scalding flames
Radiating from unruly power
Scorch only the unguarded , hapless citizen
Who, in good faith, trusts the mighty
As his savior, well-wisher and protector!

The moneyed man knows to hurdles
His purse can solve all issues
It can buy any favours
It can raise financial empires
On the strength of what he has robbed
From the common man's sweat !
His strength is the victim's weakness.
His gain is my loss , your loss...
This, he very well does know
And tries ever to maintain the status quo!

Time and clime do not make any difference !
It is every where the same story.
The clergy must keep the followers
Chained in traditional prescriptions
Even in the age of Artificial Intelligence.
That is how they can retain power
Though it does only misery shower !

The Leader knows no kinsmen
While pushing them into strife...
He knows them only while
Cornering benefits, financial or of authority!
They are the ladder to rise to the top.
That is what long ago Machiavelli taught.

Being penniless.....

You can never know
What it means
To have no currency note
Or a coin
Either while you are hungry
Or when you need
A carriage to reach home
Or when you need to pay the doctor
For his services in emergency.

That is an accursed moment!
A pitiable situation!
A deplorable mental state!
An unenviable human equation
In which everyone else seems to have
What you don't !

Whom shall you blame?
Yourself ?
May be , perhaps !
But only if you are a gambler and squanderer !
But , not yourself , if you never had enough
And to spare and fall back upon!

If want is your only destiny
If hunger and scarcity is your only lot
If helplessness has been your share
Then ,really, there is no light there!
Only a man with an empty pocket knows
His privations and his throes !

Either you save your self respect
And decide to suffer and starve
Or take to endless borrowing or begging
Which surely compromises
Your human dignity !
And that's a pity!
And that's a pity !

Jalandhar Parliamentary Constituency – Election 2024

Since 1952, the first elections of independent India, Jalandhar Parliamentary Constituency had been an important and high-voltage seat. With Amar Nath as a Congress Party MP in 1952, Congress Party retained its hold till 1970s with eminent politicians like Swaran Singh, Maj. General Rajinder Singh Sparrow, Yash, Iqbal Singh Dhillon, Balbir Singh, Rana Gurmeet Singh, Umrao Singh, Mohinder Singh Kaypee, Chaudhary Santokh Singh, Sushil Rinku and stalwarts like Inder Kumar Gujral, Darbara Singh representing diverse political outfits. Political bigwigs of the state like Harkishan Singh Surjit, Varinder, Parkash Singh, Charanjit Singh Atwal, Inder Iqbal Singh Atwal, Pawan Tinu, Balwinder Kumar, Lahori Ram Balley, Sukhwinder Sukhi among others have been in the fray in various

bereft of political polarization on the basis of agenda and ideology, a bane of democracy. In the current election which is to go for vote on June 1 in last of 7 phase elections, the turncoats have sullied the political waters in the constituency – Congress Party nominee; former CM Charanjit Channi is considered to be an outsider (not belonging to Jalandhar), Sitting MP Sushil Rinku who left Congress in the 2023 bye-election and won as an AAP candidate again shifted sides and joined BJP to be the nominee of BJP, A SAD big-wig, Pawan Tinu switched to AAP and grabbed its nomination, Yet another Congress stalwart; Mohinder Singh Kaypee joined the bandwagon of SAD. BSP nominee; Balwinder Kumar is the only candidate with his original mark as a flag bearer

reaucrats of his time, Tilak Sarangal, now retired. Sarangal Sahib has given Channi Sahib's lopsided treatment to the issues of scholarships to SC students, Reservations in promotions of SCs, Grants announced to Dera Schkhand Ballan among others. The video interview was on the facebook and may also be available on other social media organs. In this election, he got the tag of an 'outsider' from Khandur Sahib. Though educated yet, it seems, he is surrounded a coterie of 'chamchas' to put it in Babu Kanshi Ram's phraseology. When Channi Sahib became CM, I ventured to write to him on many subjects and issues of concern and interest to the community formally and also through the social media. I could not get any response. As a political man, I once again picked

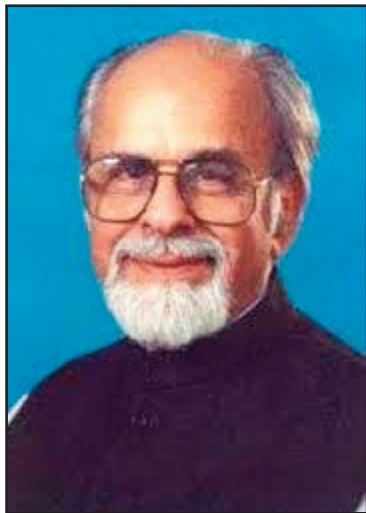
the society in all good faith. I wish Channi Sahib all the best.

Sushil Rinku of BJP-Sushil Rinku is one of our family friends of long standing. We often meet at social and community functions w i t h o u t touching po-

litical issues. We know each other well, I understand. These friendly bonds amply reflect standing of my brothers Krishan and Paramjit in community cir-



Ramesh Chander
Ambassador - I.F.S. (Retired)
91-99885-10940



elections. It gave PM Indar Kumar Gujral and SEAM Sardar Swaran Singh, the top most positions in the Indian warrant of precedence. The constituency was made reserved in 2009. Jalandhar is one of the Lok Sabha constituencies in Punjab having 13 parliamentary seats. The Jalandhar seat has total votes of 16.42 lakh (8.54 male and 7.88 female) and comprises 9 Assembly segments - Phillaur, Nakodar, Shahkot, Kartarpur, Jalandhar (west), Jalandhar (central), Jalandhar (north,) Jalandhar Cantt., Adampur. Traditionally, Congress Party has had the larger share in the cake followed by changed scenario with SAD and BJP registering their presence from mid-1980s. After the emergence of AAP beginning 2017, the kitty got divided between AAP, SAD and Congress Party and in 2022 assembly elections AAP emerged as the major player with 5 followed by Congress Party with 4 seats as MLAs. The Election 2024 for the Lok Sabha has taken a new turn in the prevailing fluid political situation. The Aya Ram Gya Ram phenomena has captured the entire exercise, unfortunately, sending a wrong message;

of Babu Kanshi Ram and Mayawati. The political situation in the constituency is really confusing and fluid adding to the difficulties of the voters and making mockery of the entire system.

With this background, I come to some of mine own observations on the elections and the personalities in the fray not as a political analyst but as a humble stake holder and a voter in the constituency. It is not the first time for me to do so as I have been writing on such occasions for the last 10 years or so. I have had occasions and opportunities to meet and interact with almost all nominees of mainstream parties both on social and political milieu. I will limit my comments to five leading candidates – with malice towards none or all to put it lightly. Charanjit Singh Channi of Congress Party – Channi Sahib is a big-wig of his party but have a heavy baggage of the past. The dalit communities were happy and welcomed him when he was made the first CM of Punjab some two years ago. He could not deliver as expected, if one goes by the video interview of one of the senior most bu-

up the threads on coming to know that he has come to Jalandhar and was staying near my native place, Bootan Mandi. I wished to meet him as a gesture of courtesy and sent him a message on WhatsApp. He responded and said, 'You are welcome. We will meet soon'. I kept him posted with my activities concerning the community and the society at large. But I could not listen from him as of today, May 25. On intimation from the management of Bootan Mandi Guru Ravidass Dham, I went there to welcome Channi Sahib when he came there to pay obeisance on May 22. Dham management gave me a chance to introduce myself and welcome Channi Sahib. But that was not to be as Channi Sahib abruptly decided to get up and leave. Nevertheless, I presented him two of my recently released books; Some Random Thoughts on Babasaheb Ambedkar and His Legacy and Bootan Mandi: Nerve Centre of Dalit Chetna. Cutting the story short, I have a distinct feeling that Charanjit Singh Channi is too obsessed with himself. Nevertheless, I respect him and am open to engage him in matters of interest and concern to

cles. I joined them on my return and retirement from diplomatic career and got introduced friends like Sushil Rinku among others. Sushil is always reverential and respectful to me. He always tend to recognize my presence in all social and community events referring to me as 'Uncle ji or Ambassador Sahib'. Even when he was in Congress party or later in AAP, he invariably referred to my proposal on International Day of Equality in his public discourse and encouraged me. He was the Chief Guest at the release of my first book – The Bits and Pieces: Reminiscences and Reflections of a Novice in 2019 at the 50th anniversary of our marriage. Again just recently in November, 2023, he released my second book – Some Random Thoughts on Babasaheb Ambedkar and His Legacy and took the trouble of coming to our humble home for the honours. At that time, I shared with him at the audience that Sushil would soon be releasing my next book on Bootan Mandi – Bootan Mandi: Nerve Centre of Dalit Chetna scheduled to be released in February, 2024 at the Guru Ravidass Gurdwara. But

(Contd. on next page)

Jalandhar Parliamentary Constituency – Election 2024

(Continue from page 3)

that was not to be as it got delayed on account of untimely and sudden passing away of my wife, Vidya. The book has since been released on April 28 but I did not invite Sushil because of election constraints. In between, Sushil changed track and joined BJP; wrong or right, I would refrain from commenting on his decision. Last week, on his campaign trail, he came to our locality and dutifully came to our home to take our blessings in new Avtar in BJP. With a view to make him at ease, I said in a lighter vein that don't worry 'you have become a Musalman now and I was an old one' referring to my personal equation with RSS leadership with regard to their 'Samrasta' plank. He smiled which I could see in his thick mustache. Sushil is an energetic youngman and a politician of his own standing. I wish him all the best.

Pawan Tinu of AAP – Pawan-Tinu is an old friend and associates of my brothers. I met him on social occasions on my home leaves while in service as a protégé of Babu Kanshi Ram who later came under the umbrella of SAD to achieve his political ambitions. He is an educated young politician with grass-root connections. I always found him reverential and respectful. On my return to Jalandhar, if I recall correctly, I supported Pawan by writing a blog as a personal and friendly choice in one of his elections from Adampur. Politicians are prone to have strange bed-fellows. Let us hope Pawan justifies his decision to change horses mid-stream. Again, I wish him all the best.

Mohinder Singh Kaypee of SAD – Mohinder Singh Kaypee remained a traditional (Taksali) Congressman following the footsteps of his father, Darshan Singh Kaypee, a down to earth politician and an astute public figure. He occupied coveted positions

in the Congress Party and the polity as a Sauvé politician. I happened to know Kaypee junior's father a little bit more and recall one of my longish conversations with him along with Chaudhary-Jagjit Singh and Yogendra Makwana on Babu Kanshi Ram at the house of my fellow Bootan Mandia, Surinder Mahey sometime in 1986-87. On my retirement, I came to know Mohinder Singh and met often on social functions in and around Jalandhar. I found him a gentleman politician but without the earthy sense of Public Relations (PR) like his father. Political frustrations may lead one to unknown paths. Let us see as to how Mohinder Singh Kaypee copes with the situation. I take this opportunity to wish him all the best.

Balwinder Kumar of BSP– I don't know Balwinder personally and I have never met him. If I recall correctly, some years before, he tersely rather uncouthly commented on one of my Facebook posts on Mahatma Gandhi. I could immediately understand the depth and mindset of the man. Balwinder Singh. I invited him to speak and discuss the matter with an open mind. There was no response. Later I came to know Balwinder was a sort of journalist and was decorated with many more academic degrees. He could show his political mettle at the hustings and got more than two lakh votes in the last Lok Sabha elections when BSP was in alliance with SAD. Just in the course of my discourse with one of the BSP insiders in Jalandhar recently, I was told that Balwinder was haughty man (Dhaon ChKeela) with misplaced self-centered approach. My interlocutor also told me that they feared that he might come to some understanding with one of the rich candidates and becomes a dummy as a spoiler on vested and selfish considerations. I don't know but, it seems, he may succumb to worldly pressure in

the given situation. Nevertheless, I wish him all the best in the days to come.

All said and done, let me come to the political prognosis with regard to the Jalandhar Parliamentary seat:-

- All the parties and their nominee have made the entire exercise meaningless; bereft of any agenda, programme and issues concerning the voters and the society at large. It is a clash of personalities and interests rather than ideologies.

- People are confused particularly the dalit voters; major stake holders in this high profile seat. Dalit votes would get divided as all the major candidates belong to Ravidassia or Ad-dharmi segments of the community. It suits the right wing upper-caste outfits as polarization of upper caste votes would come handy in deciding the outcome.

- If Balwinder Kumar of BSP could withstand the money and muscle factor, he could be a dark horse in the race subject to the presumption that BSP cadres remain intact and united.

- The winning or losing margins will not be big. This churning exercise will end in new alignments; all the four bigwigs now representing Congress Party, SAD, AAP and BJP would park themselves afresh in the newemerging scenario.

As I said, this election is a clash of personalities alone and there is hardly any agenda. Here I mention three issues, emotional and psychological, which may tend to make a definite dent in the psyche of Raviassia/Ambedkarite voters. The candidates and their parties may encash them by making their support public in this regard but the time is of essence:-

i) April 14, birthday of Babasaheb Ambedkar, as International Day of

Equality. My latest blog on the subject gives all the necessary details: <https://diplomaticitbits.blogspot.com/2024/05/an-open-letter-to-candidates-in-lok.html>

ii) Guru RavidassMandir at Tuglakabad in Delhi. My blog on the subject would give some information on the subject: <https://diplomaticitbits.blogspot.com/2019/08/my-wish-ful-thinking-guru-ravidass.html>

iii) Ad-dharamMandal Headquarters at MohalaKishanpura in Jalandhar to be declared a heritage building of the community. Details may accessed from my blog on the subject: <https://diplomaticitbits.blogspot.com/2024/01/call-to-redeem-history-and-glory-of-ad.html>

I was considering to advise the voters of the constituency to avail of the option of NOTA on the EVM in view of the unbecoming conduct (Aya Ram Gya Ram) of candidates from one side to other without any logic but desisted from doing so on the consideration that I am a humble Ambedkarite and should not be seen as a nay-sayer in the festival of democracy. With this I again wish all the candidates in the fray all the very best and conclude this longish piece with a poetic delight of Allmalqbal:

Hawaida Aaj Apne Zakhm-e-Pinhan
Kar Ke ChorunGa
Lahoo Ro Ro Ke Mehfil Ko Gulistan Kar
Ke ChorunGa

I will surely exhibit all my hidden wounds today

I will surely change assembly to a garden with blood=mixed tears
Parona Aik Hi Tasbeeh Mein In Bikhare
DanonKo

Jo Muskhil Hai, To Iss Mushkil Ki
AsanKar Ke ChorunGa

If stringing these scattered pearls in a single rosary

Is difficult, I will surely make this difficult task easy



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